

POWER OF ATTORNEY

ROLAND J. CHRISTENSEN, AS OPERATING MANAGER OF RJC DEVELOPMENT, LC, GENERAL PARTNER OF THE ROLAND J. CHRISTENSEN FAMILY LIMITED PARTNERSHIP, having a business address of 192 East 100 North, Fayette, Utah 84630, owner of all right, title and interest in the invention entitled PROSTHETIC FOOT WITH CAM for which an application for United States Letters Patent which is being filed concurrently herewith OR which was filed on 2-20-04 as THORPE NORTH & WESTERN, LLP Docket No. 21593, and given U.S. Patent Application Serial No. _____, and empowered to prosecute the U.S. and foreign applications on behalf of the inventors, hereby appoint as its attorneys and/or patent agents the law firm of THORPE NORTH & WESTERN, LLP, having a business address of 8180 South 700 East, Suite 200, Sandy, Utah 84070, and VAUGHN W. NORTH, Registration No. 27,930; M. WAYNE WESTERN, Registration No. 22,788; CLIFTON W. THOMPSON, Registration No. 36,947; GARRON M. HOBSON, Registration No. 41,073; PETER M. DE JONGE, Registration No. 47,521; WEILI CHENG, Registration No. 44,609; DAVID R. MCKINNEY, Registration No. 42,868; STEVE M. PERRY, Registration No. 45,357; GARY P. OAKESON, Registration No. 44,266; DAVID W. OSBORNE, Registration No. 44,989; JASON R. JONES, Registration No. 51,008; ERIK S. ERICKSEN, Registration No. 48,954; DAVID L. STOTT, Registration No. 43,937; JOHN W.L. OGILVIE, Registration No. 37,987; and CHRISTOPHER L. JOHNSON, Registration No. 46,809; all with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

All correspondence concerning this application should be directed to:

Garron M. Hobson
THORPE NORTH & WESTERN, LLP
Customer No. 20,551
P.O. Box 1219
Sandy, Utah 84091-1219
Telephone: (801) 566-6633
Facsimile: (801) 566-0750

Dated this 19th day of Feb 2004 at Fayette (City, State).

Applied Composite Technology

By



Roland Christensen
President

H:\FILES\21000\21593\21593 POA.doc

DECLARATION AND PETITION

As a below named inventor, I hereby declare: that my residence, post office address, and citizenship are as stated below next to my name; that I verily believe I am the original, first, and sole inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled PROSTHETIC FOOT WITH CAM, the specification of which is attached hereto, or which was filed on 2-20-04 as THORPE NORTH & WESTERN Docket No.21593, and given United States Application No. _____, and was amended on _____ (if applicable); that the subject matter of the attached amendment or amendment filed on _____ was part of my or our invention and was invented before the filing date of the original application, above identified for such invention; that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above; and that I acknowledge the duty to disclose information which is material to patentability as defined in 1.56(a) of Title 37 of the Code of Federal Regulations.

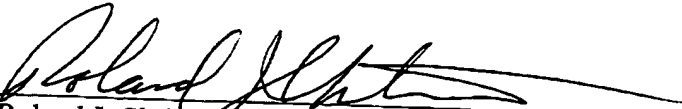
I declare further that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under ' 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the application or any patent issuing thereon.

Wherefore, I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, declaration, and this petition.

Signed at Fayette, Utah, this 19th day of 2004.

2004.

INVENTOR:



Roland J. Christensen

Residence: (City, State):

Fayette, Utah

Citizenship:

United States of America

Post Office Address:

192 East 100 North

Fayette, Utah 84630

H:\FILES\21000\21593\21593 Declaration & Petition.doc